



**Eastbourne  
Primary School**  
*Celebrates Success*

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28<sup>th</sup> March 2019



**YEAR 5 URBAN CAMP 8<sup>th</sup> to 11<sup>th</sup> OCTOBER 2019**

**TOTAL COST FOR THE CAMP IS APPROXIMATELY \$360.00**

**PLEASE RETURN THIS FORM WITH DEPOSIT WHERE APPLCABLE TO YOUR CHILD'S CLASS TEACHER BY FRIDAY 7th June 2019**

We understand this camp is a considerable cost which is why we have allowed an extended period of time for payments to be made. **We urge you to make them in instalments and will advise of the exact cost when it becomes available.**

I wish to advise that my child \_\_\_\_\_ Room No. \_\_\_\_\_

WILL BE ATTENDING URBAN CAMP       WILL NOT BE ATTENDING URBAN CAMP

I am enclosing the NON-REFUNDABLE deposit of \$50.00 with this reply form.

Please use my CSEF for deposit payment

It is my intention to pay the balance remaining (we will advise of the exact balance when it becomes available) by the following payment method:-

Please use any remaining CSEF for further payment and I will make payment for the outstanding amount.

One final payment. I understand that this final payment must be finalised by Thursday 19<sup>th</sup> September 2019.

Balance by instalment payments. I understand that full payment must be finalised by Thursday 19<sup>th</sup> September 2019.

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

**Only complete if interested in attending as a parent helper:**

I would like to be considered as a Parent Helper at this camp. I have:-

Working with Children's check Yes  No

Current Level 2 First aid Certificate Yes  No

Name:..... Mobile: .....

Please Print